

OFFICE USE ONLY:

AMT PD: _____ DATE: _____ CA/CK#: _____ INITIALS: _____

Livestock Entry Form: Rabbit

Circle appropriate category: **4-H/FFA** (Caroline & Dorchester Only) **OPEN** (Everyone else)

Showmanship, circle appropriate level: **Novice** **Junior** **Intermediate** **Senior**

Number of Animals: _____

Entry Form: _____ of _____

T-shirt Size, circle one:

S M L XL (adult sizing only)

PRINT OR TYPE ALL INFORMATION * FORM MUST BE FILLED IN COMPLETELY * ALL BREED ANIMALS MUST HAVE REGISTRATION NUMBER

Exhibitor Name _____ Age (as of Jan. 1) _____ Phone _____

Complete Address _____ County _____

Street City State Zip

| | | | | | | | |
|--------------------|----------|-----------------|--|--------------------|----------|-----------------|--|
| SECTION/BREED CODE | | VARIETY (COLOR) | | SECTION/BREED CODE | | VARIETY (COLOR) | |
| CLASS | TATTOO # | SEX | | CLASS | TATTOO # | SEX | |
| SECTION/BREED CODE | | VARIETY (COLOR) | | SECTION/BREED CODE | | VARIETY (COLOR) | |
| CLASS | TATTOO # | SEX | | CLASS | TATTOO # | SEX | |
| SECTION/BREED CODE | | VARIETY (COLOR) | | SECTION/BREED CODE | | VARIETY (COLOR) | |
| CLASS | TATTOO # | SEX | | CLASS | TATTOO # | SEX | |
| SECTION/BREED CODE | | VARIETY (COLOR) | | SECTION/BREED CODE | | VARIETY (COLOR) | |
| CLASS | TATTOO # | SEX | | CLASS | TATTOO # | SEX | |

I have read, understand, and agree to abide by the rules and regulations published in the Caroline County Fair Livestock Show premium booklet. I will not hold the University of MD, Caroline Co. Extension, 4-H Park, or the Caroline County Fair, Inc. liable for any accidents or injury which may occur while participating in the Caroline/Dorchester

I will not hold the University of Maryland, Caroline County Extension, 4-H Park, or Caroline County Fair, Inc. liable for any accident or injury that may occur while my child is participating in the Caroline/Dorchester County Fair.

Signed: _____

- ENTRY FEES: \$1/ANIMAL \$2/MARKET PEN
- Make check payable to: Caroline County Fair, Inc.
9194 Legion Road, Suite 4
Denton, MD 21629
- DO NOT FAX ENTRY FORMS, they will not be accepted. No exceptions.
- ENTRY DEADLINE: July 5, 2022 (postmarked or hand delivered to 4-H office)