1. All photos must be at least 5" x 7" in size and not larger than 11" x 14", except sequence/story classes, which should be a minimum 4" x 6", max of 5" x 7" in size. (Example: buildings, flowers, people)
2. All photos must be mounted on a firm mat weight board using spray adhesive, heat seal or other permanent mounting medium, DO NOT use tape or self-adhesive photo corners. ***Poster Board and Foam Core is not acceptable.*** **Do not put the pictures in a picture frame; you may use a mat frame but make sure your photo is mounted on mat board first. Do not use clips of any kind.** Photos may be mounted horizontally or vertically. Mat size should correspond to photo size: Photo: 5" x 7" - Mat: 8" x 10"; Photo: 8" x 10" - Mat: 11" x 14"; Photo: 11" x 14" - Mat: 16" x 20"
3. Do NOT cover photos with plastic, cellophane, or ANY other covering.
4. *The following information must be printed on the upper left-hand corner of the back of the mount: Exhibitor's Name, Age, 4-H County/City and Phone. A white 3" x 5" card must be taped to the top, back, right corner of the mount. The following information must be* ***typed on the card****: Title of Picture; Date Picture Taken; Name of Camera; Type of Camera; Kind of Film Used. *Entries in experimental photography or digitally altered must specify what was experimental or digitally altered.*
5. The entry tag should be attached with string and taped to the back to hang on the right side (top front) of the photo.
6. No filters (sepia tone, Instagram/Snap chat filters) are to be used to enhance the photo. No Photoshop, Lightroom, merging pictures, or advanced editing in any other classes except those so noted.
7. Judging: composition (40 pts); storytelling ability; (30 pts); photo quality (20 pts); mounting (5 pts).
8. Chairperson will disqualify any entry that does not follow the rules.
9. A Champion and Reserve Champion will be selected from each age division (Junior, Intermediate, and Senior)

Color Photos
?N1   Building
?N2   Landscape
?N3   Flowers or Plants
?N4   People - Individual
?N5   People – Two or more
?N6   Animals, Birds or Insects
?N7   Picture Maryland – a photo that captures the spirit of the state
?N8   Photograph developed by the Exhibitor
?N9   First year photographer
?N10 Sequence of two to four related pictures matted on one board
?N11 Photo story – more than four pictures or photo collage telling a story – matted on one board
?N12 Experimental Photography (pinhole camera pictures, photograms, special effects)
?N13 Miscellaneous (snapshots)
?N14 Digitally altered image
?N15 Seascape

Black & White Photos
?N16 Building
?N17 Landscape
?N18 Flowers or Plants
?N19 People - Individual
?N20 People – Two or more
?N21 Animals, Birds or Insects
?N22 Winter Scene
?N23 Picture Maryland – a photo that captures the spirit of the state
?N24 Photograph developed by the Exhibitor
?N25 Sequence of two to four related pictures matted on one board
?N26 Photo story – more than four pictures or photo collage telling a story – matted on one board
?N27 Experimental Photography (pinhole camera pictures, photograms, special effects)
?N28 Digitally altered image
?N29 Miscellaneous
?N30 Seascape