

1. One entry per class.
2. A Champion and Reserve Champion will be selected from each section and age division.
3. Record Books: Include a list of events and/or activities in 4-H that you have participated in from January 1 – July 1 of the current year. Include a list of the exhibits you plan to enter in the County Fair in your record book.
4. You are judged on what work you have completed in each project area for the first half of the year.
5. Scrapbooks: May be any theme, not just 4-H!
6. Scrapbook Page: Exhibit one completed page front and back.

?ZB1 Individual Project Booth

?ZC1 Individual Record Book

?ZD1 Individual Scrapbook

?ZE1 Individual Scrapbook Page

Project Display**Section ZV**

A 4-H Project Display is an exhibit showing or telling something about a selected project. Example: a poster telling about dog care and a display of items needed to care for a dog; samples of items needed to make a wall hanging and a sample wall hanging. Topics for project displays could include: nutrition facts; horse care; citizenship; and any other 4-H project related topic. A PowerPoint presentation can be printed out and entered in the ZV7 Other category as a project display.

1. Basis for judging: appearance, educational value, appeal, and neatness.
2. If the size of your display will be larger than a booth notify the 4-H office by July 1.
3. 4-H members may enter one (1) total project display.
4. Project displays must be freestanding.
5. One Champion and Reserve Champion will be selected in Section ZV per age division (Jr., Int., Sr.,).

?ZV1 Animal Science

?ZV2 Citizenship

?ZV3 Environmental Science

?ZV4 Healthy Living

?ZV5 Science, Technology, Engineering, & Math

?ZV6 4-H Promotional Posters to encourage youth to join 4-H

?ZV7 Other (appropriate educational topics not listed above)

1. Only one entry per 4-H member, per class is accepted.
2. Posters may be horizontal or vertical. All posters must be 14" X 22.
3. Posters must be drawn on or affixed to standard poster board and must be two-dimensional. Exhibitors may use any medium including: marker, crayon, acrylic, oil, ink or collage.
4. Well known cartoon figures such as Snoopy, Charlie Brown, etc. are not permitted.
5. The following information must be printed on the upper left-hand corner of the back of the poster: Exhibitor's Name, Age, Phone # and 4-H County/City. Posters must include the Affirmative Action statement "Equal Access/Equal Opportunity" on the front side of the poster.
6. One Champion and Reserve Champion will be selected in Section ZW per age division (Jr., Int., Sr.).

?ZW1 Animal Science

?ZW2 Citizenship

?ZW3 Environmental Science

?ZW4 Healthy Living

?ZW5 Science, Technology, Engineering, & Math

?ZW6 4-H Promotional Posters to encourage youth to join 4-H

?ZW7 Other (appropriate educational topics not listed above)

Collections**Section ZX**

1. Basis for judging collections: presentation (neatness, cleanliness, and general eye appeal, variety of coverage), education value (extent to which the exhibit reflects collector's knowledge of hobby) and variety.
2. Case dimensions may not exceed 25" X 30". Photos may be used to indicate the size/scope of collections too large to exhibit in their entirety.
3. If the exhibit was judged last year, please add an attached sheet with information about all the items added this year.
4. One Champion and Reserve Champion will be selected in Section ZX per age division (Jr., Int., Sr.).

?ZX1 Natural Resource Collection (shell, rock, leaf, bark, wildflower, fossil, soil, print casting; limit of 25 items)

?ZX2 Memorabilia (sports cards, ticket stubs, etc.; limit of 25 items)

?ZX3 Coin (limit of 25 items)

?ZX4 Stamp (limit of 25 items)

?ZX5 Other (limit of 25 items)