

# VERY IMPORTANT ENTRY INFORMATION!

To enter your exhibits, replace the question mark (?) with the Department number that corresponds to your age:

Dept. 1 – Junior    Dept. 2 – Intermediate    Dept. 3 – Senior    Dept 4. - Clover

**EXAMPLE:** A senior would enter ?A13. as Dept.# 3    Section # A    Class # 13

	Dept.	Section	Class	Article Description
<i>Example</i>	<b>3</b>	<b>A</b>	<b>13</b>	<i>Childcare, misc.</i>
<b>1</b>				
<b>2</b>				
<b>3</b>				
<b>4</b>				
<b>5</b>				
<b>6</b>				
<b>7</b>				
<b>8</b>				
<b>9</b>				
<b>10</b>				
<b>11</b>				
<b>12</b>				
<b>13</b>				
<b>14</b>				
<b>15</b>				
<b>16</b>				
<b>17</b>				
<b>18</b>				

# 4-H/FFA INDOOR EXHIBIT INSTRUCTIONS

- Entry Deadline:** *July 5, 2022 (postmarked or hand delivered to the 4-H Office by 4:00pm)*  
Entry Forms are at the back of this catalog, or you may contact your club leader.  
No faxed/emailed entries accepted. NO exceptions! Address on 2<sup>nd</sup> page of the entry form.
- Registration Location:** Main Activity Building
- Exhibit Location:** Main Activity Building\*  
*\*All decorated cakes must go directly to the Williams Building for check-in*
- Check In Times:** *Monday, August 1 from 5pm-8pm and Tuesday, August 2 from 1-6pm.* All items must be entered at this time. Late entries will not be accepted; please be sure to arrive before the 6:00pm deadline.
- Judging:** Judging also occurs on Wednesday, August 3, 10am. Only designated youth and adults are allowed in judging area while judging in progress. It may be necessary to judge other divisions on Tuesday night, August 2, to accommodate judge's schedules.
- Release of Entries:** Sunday, August 7, 2022, from 9am-12pm. *Items cannot be removed until Sunday at 9am. Anyone removing items before 9am on Sunday will forfeit their premiums.*
- (1) Enter **quality** work. Exhibit only your **best** work.
  - (2) Entries must be entirely the work of the exhibitors. (Note to parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent).
  - (3) Entries must be entered and removed on dates and times specified in above schedule. Early removal will result in forfeiture of premium awards unless request made in writing to 4-H Educator. If you need to remove entries, early be sure to notify the educator and have them checked out. All items not picked up by final time will be held for one week and then disposed of.
  - (4) **All entry tags must be securely attached to entry (tied, taped, or stapled) BEFORE you enter the 4-H Building, or your items will be rejected. Untagged entry will forfeit premium award.**
  - (5) **Premium awards are provided by the Maryland Agricultural Fair Board and will be based on ribbon placing and Availability of Funds.** Following scale: Champion - \$6, Reserve Champion - \$5, Blue Ribbon - \$4, Red Ribbon - \$3, and White Ribbon - \$2. Clover (not age 8 by 1/1/22) – participation ribbons only. Premium for booth Champion - \$22, Reserve Champion - \$20, and Participation - \$10.
  - (6) The Champion and Reserve Champion within the same division cannot be the same 4-H member. Within each division there will be a Champion and Reserve Champion, at the judge's discretion.
- ✱ All Exhibit Tags will be computer generated.
- ✱ **DATES AND TIMES TO PICK UP YOUR COMPLETED EXHIBIT TAGS WILL BE ANNOUNCED.**
- ✱ Please be sure to enter all exhibits before the deadline. Since tags are computer generated, late entries will not be accepted. Please enter only what you plan to exhibit, this will cut down on the cost of the tags and time to enter data and print them!
- ✱ **Tags must be attached to all of your projects before you enter the building! Please don't wait as it holds up the entry registration process!**