

Campsite Information



If you are interested in camping overnight at the fair, please complete the form below and return it to the Extension Office by July 10, 2026. Priority will be given to 4-H families with animals staying overnight for the duration of the Fair and animal show chairpersons. Camp Site assignments are assigned by the size of the camper and the overall best fit into the campsite. Sites are not assigned based on the order they are received. The first twelve applications/payments received are guaranteed a campsite. Once the campsites are reserved, we will start a waiting list. A fee of \$50 per site will be charged to cover electricity costs, as governed by the County. The fee is for Tuesday night through Sunday camping. Campers must be occupied the whole week of the fair.

IMPORTANT: There are only 18 electric hook-up spots at the 4-H Park for camping. The first 18 applications received requiring an electrical hook-up will get a spot. Sites are not assigned based on the order that they are received. For questions or concerns, please contact camping chairperson Charlotte Brown at 410-479-3334. The campsites are small, so please do not complain about your spot!

Campers needing electricity MUST come in on Sunday, August 2 from 1pm-4pm unless prior arrangements have been made with the camping chairperson. If you need to make special arrangements, please note that on this application. The camping chairperson will be present during the check-in time to make sure everyone has a suitable spot to fit their camper.

Name: _____ Address: _____

Email _____ (C) _____ 4-H Club: _____

*Size/type of camper (important – please fill in): _____ How many slide outs? _____

Names of people who will be staying at this site: _____

*All sites must be reserved by an adult who will also be staying overnight at the site. ** **An adult must stay with any youth staying overnight. **

Fee must be sent with this form to reserve site.

OFFICE USE ONLY:

Make checks payable to: “Caroline County Commissioners”

Please print, (camping at fair) in check’s memo line.

The University Of Maryland is an Equal Opportunity and Equal Access Program

Date Received: _____ Application #: _____

Payment Amt: _____ Check # _____

Copy Recvd: _____ Initials: _____